

Vision of Praise

September 2009

Wind Blows

The Vision of the First Concert of the *Church of the Wind*

Peter

Wind blows in serenity.

It is the morning in eternity.

The whole earth is in the gentle breath of the Spirit.

Light. Light. Light.

Proclaim, all children of the celestial praise,
that the Lord has filled heaven and earth
with His redeeming love.

The special time that has originated in heaven is now upon us just as it was promised. We are in the middle of the most frightful and yet the most thrilling time of the history, for the End Time has arrived here on earth. Fearful? Yes, but at the same time this is the time of God's visitation upon earth. Human history is moving toward the Omega Point, and is consummated in the eschatological manifestation of Christ Jesus.

God is the Spirit, and He is in timeless eternity. When the Spirit of God enters into human history, the time axis leaves a distinct mark. And now the special landmark has been inscribed in the atoning history of God, because the *Church of the Wind* has appeared on earth. The atoning history is now accelerating toward its climax: the Second Coming of the Lord Jesus Christ. The *Church of the Wind* is to proclaim on

earth that the stage set for His Parousia (Coming) has been prepared in the End Time.

Do not be alarmed, however. We are in the most joyful time. This is the time for renewal, the time for restoration. When the celestial wind blows, all the creation is instantly refreshed here on earth, just as on the days of Pentecost.

Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

(Acts 3:19-21)

And we are now in His restoration time. The world appears far from restoration, farther away from the Garden of Eden. Yet, my friends, the Lord says this is His refreshing time by the Spirit. I pray that your eyes may be opened to His vision. With this vision we have the concert. It is a small event in people's eyes, but a huge milestone in the eyes of the Lord, because His redeeming love is to be fulfilled on earth.

This is our first concert at the *Church of the Wind*.

The program is dedicated to the Third Person of the Trinity: the Holy Spirit. The spirit in Greek is *pneuma* denoting "breath" "wind" and "spirit." What we call the *Church of the Wind* is the Church of the *Spirit*. Although we honor the Holy Spirit through the concert, I have a strange feeling that we witness the great mystery of the Holy Trinity: God the Father as timeless eternity and creative life of the universe; the Lord Jesus Christ as redeeming love for all creation; and the Holy Spirit as celestial wind, bringing forth

Christ's reality to our dimension.

The concert features also the Latin praises. Latin was an official language in the time of the Roman Empire, but is no longer active. To be honest, I do not know why we praise in Latin. Please allow me to present my imagination (*Peter's trilogy*).

What I see in human history are three distinct languages to deliver God's message to us, that is, Hebrew, Greek and Latin. They are old but are fitting to proclaim the divine mystery of the Holy Trinity: Hebrew, the first one, being the immense and vast life of God the Father; Greek, the second, being the redeeming love of the Son Christ Jesus; and Latin, the third, being the celestial wind of the Holy Spirit blowing through our heart. Granted that Peter's trilogy is a farfetched idea, what the Latin praises bring forth is surely nothing but the reality of the Lord's redeeming love.

Since the first Sunday service in February 2009, we have been praising the Latin *Sokyoka* (*co-resonating praise*): two parts singing alternately. The first Latin *Sokyoka* we sang was *Christe Eleison*. When it resounded in the sanctuary, it was as if fermenting into the most expensive wine. When Mary Magdalene broke the alabaster jar of perfume at the feet of Jesus, did it not fill the house with the heavenly fragrance like this?

From that day on, the power of the Lord's healing is phenomenal. It must have something to do with the Latin *Sokyoka*. We have definitely entered into a new dimension. Now we worship the Lord God, together with the heavenly hosts and those who have left the earthly body.

As the Bible says, heaven and earth are truly made one in Christ. What an extraordinary time we now live in! This is how the Early Church must have been.

In the *heavenly praise*, the past beings are healed,
praising together with us.
In the *heavenly praise*, the present beings are healed,
mending the wounds and scars of the earth.
In the *heavenly praise*, the future beings are healed,
filling the entire history
with the redeeming love of the Lord.

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