

# Vision of Praise

November 2014

*From the editor*

This summer, over 1000 people were gathered to the retreat.

In the concert several different melodies were sung together simultaneously, thus creating heavenly harmony. We call it "three-dimensional praise." It is the breath of God, the very present of God.

Immerse yourself in the three-dimensional praise, and you will experience the door of heaven open before you.

Now we'd like to share with you the message, Hymn of the Universe delivered by Pastor Peter at the *Church of the Wind* on September, 2014.

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## Hymn of the Universe

Peter

♪ *Ad thronum Ad thronum venite*  
*Laudate Dominum Agnum Alleluia*  
*Come to the Throne.*  
*Praise the Lord the Lamb. Alleluia*

Now is the Eternity, exposing all things in the Light Divine.

Heaven and the earth are truly one in Christ,  
Shouting praise and jubilation to the holy Name in the universe.

This is life. This is peace. Amen.

Shall we worship the Lord with the beautiful *three-dimensional praise*? As you can see in today's service, we have choir members in different parts of the sanctuary: in the front, in the rear, and in the right and left aisles.

♪ *Lele wale Akua la Lele wale Akua la*  
*Lele wale Akua la*

*May all creation be placed*  
*in the prayer of the eternal love of God.*

The Hawaiian language is simple and yet so deep and transparent. Each word, I understand, connotes a number of meanings revealing many aspects of life divine. It is a spiritual language. And now you are experiencing what we call the *three-dimensional praise*.

The biblical trilogy, heaven, the earth and the underneath, is now in the presence of the God of glory, being harmonized in adoration of the Lamb. How beautiful, how magnificent, this morning's praise is!

The *three-dimensional praise* is to reenact the *heavenly praise*, which Mitsuko has witnessed a number of times as she was lifted up to the heavenly worship. She says she is intoxicated by the transcendental beauty of entire heavens praising the Lord. The singing voices are not in unison. Rather, a number of groups are singing from various places, some delaying and some in different tunes, and yet producing a perfect harmony.

When the sanctuary of the *Church of the Wind* was given to us in 2009, we experimented the *three-dimensional praise*, only to find how hard it was to make a *heavenly praise* here on the earth. Dissonant sounds were just unbearable to our ears, and the experiment was to no avail!

Time, however, has been rolled on. The heavenly clock has ticked.

Last month when we had the Retreat at Kobe, more than

one thousand people were invited to the *three-dimensional praise* for the first time. Kobe Portopia Hall was transformed into the celestial praise, where many segments from the whole universe seemed participating in our praise.

Astounding was not only its beauty, but the healing stream it was accompanied by. So quiet and still, and yet powerful and overwhelming. Many have reported miraculous healing, and I am most moved by reports which say, “The Body of Christ is finally manifested here on the earth!”

As Mitsuko often says, there is none who is not needed in the Body of Christ.

It is not according to the principle of the world, to say the least. For example, it is said that a choir should consist of musically talented people. Those out of tune should not be included. Should they be included in a choir, they ought to sing inaudibly, so that those with talent can cover them.

In fact, many of the choir members of the *Church of the Wind* are not talented; they are all amateurs to begin with. A few have the music training in the past, and the majority have none. Some always sing out of tune and repeat the same mistakes, thus annoying lead singers. And yet once they sing unto the Lord, you witness the most heavenly resounding.

According to Mitsuko, every member is needed in the Body of Christ; none should be discarded from the presence of the Lord. In the heavenly economy those who are better are not to cover the lesser. On the contrary, those who are out of tune, those who make mistakes, play vitally important roles compensating those who sing well! They are the ones who are refreshing and energizing the whole choir.

Wow! A flabbergasting statement it is. Those who ought to be excluded according to the worldly standard are the vital

ingredients, for they are God’s peacemakers to bring the heavenly reality here on the earth.

This is the mystery of God – the mystical Body of Christ in action.

We call it the *three-dimensional praise*. I would name it “cosmic praise” or “hymn of the universe.” Christ Hymn is the universal hymn combining heaven, the earth, and the underneath as one.

Since praise is God’s life itself, you will experience a far exceeding stream of the divine healing in the resounding of the *hymn of the universe*. This is only to be expected.

A few years ago we announced that it was time to “remove a floating tube,” meaning that Mitsuko and Peter would no longer pray for individuals laying on hands, except new comers. Some got upset, but the majority received it by faith. The time got matured, and those who saw God’s next step received a great healing wave. “Pray for me more” was an honest cry of many people, but God’s healing was more intensified as they sought the Lord directly apart from prayer of Mitsuko and Peter.

And now comes the time for the *hymn of the universe*, which is a higher dimension than the time to “remove a float.” When we had it at the Retreat in August and at the *Church of the Wind* in September, we experienced the flood of healing. It was like an avalanche of love.

In the midst of the great stream, a scripture came to me:

In the beginning God created the heavens and the earth. The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.

(Genesis 1:1-2 NAS)

It was divine and yet chaotic. The holy chaos was the very foundation of all creation as the Spirit of God swept over the surface of the waters.

Prior to the retreat, our attempt at the *three-dimensional praise* received harsh criticism, such as “It’s not music but just chaos,” “That’s just an unbearable discord,” and so on.

Granted that our choir is on the way and far from perfection, you have to recognize that the dissonant sound is in the realm of the divine chaos. You’ve got to have a divine perception to see the Spirit sweeping over the surface of the waters. In the darkness, you will see the brilliant light and receive the most joyous healing from God. The singing is not of mere mixture of voices. They are praising the most holy benediction to the Lord God. Without the Holy Spirit, you have none of the *hymn of the universe*.

Out of chaos, the healing light shines.

Listening to the beautiful hymn of the universe at Portopia Hall, Mitsuko was so intoxicated by the stream that she found herself saying in heart,

Is there any other place where we can hear  
this beauty?

Then a gentle voice came,

*Only here and Heaven.*

Oh, no. Don’t say that, Lord. Our critics will say, “Here comes ‘We are the only ones.’ Other groups are also praising You.”

Mitsuko protested to the Lord.

*If other groups also become heavenly,  
you would have no trouble, would you?*

Wow, that's so true!

You must see that we are not in the dimension of relativity when it comes to the celestial praise. None can ever compare himself with others, for we are facing God the absolute. This is the dimension where my heart confesses, "What exist in the universe are only You and my heart longing for You." It is the absolute love divine.

Yes, we are participating in God's creative work as we join the hymn of the universe. This is the world of re-creating life in Christ.

The word "creation" denotes producing something new, and the word "recreation" indicates relaxation and fun. Creative work is a joy.

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

(Revelation 4:11 KJV)

God created all things for "His pleasure"! Probably scholars consider it inappropriate, and most modern translations now read it "His will." However, I prefer the archaic reading of "pleasure" instead of "will," for it denotes the holy joy of creation.

And it is true to this day. When you are in the flow of re-creation, you are in the celestial joy. It is the blissful state of the divine creation far beyond human emotions.

The hymn of the universe is God's re-creation and His joy. Once in this praise, you will shout, "Sufficient! Love of

Christ alone is sufficient.”

As a Bolivian boy saw in his vision when he heard our praise for the first time, many are flocking around the choir saying that they have come seeking true peace. These are, I believe, souls who have parted from the earth. When they find the genuine resource of God’s peace, they will receive healing and become God’s instruments to bring forth peace on the earth. They will be made peacemakers in heaven.

Do you hear the angelic blessing in the air?

Glory to God in the highest,  
And on earth peace among men with whom He is  
pleased. (Luke 2:14 NAS)

Who are they with whom the Lord is pleased? They are the people of praise who respond to His will and desire. The Lord God, from the very beginning of the creation, desired the whole creation to worship Him, with heaven and the earth being united as one, thus filling the entire universe with true peace.

As we are filled with the divine peace, it flows to the entire earth.

Neither might nor power produces genuine peace on the earth, but the celestial praise brings transcendental peace here in the visible world as well as in the invisible worlds.

My sisters and brothers, we are now standing at the threshold of heaven. You think you’ve had enough? No, this is just the beginning, the beginning of the Kingdom of God. The boundary line between heaven and the earth, the visible and the invisible, has been removed. His kingdom is being manifested now on the earth.

As we sing and listen to the newly given praise, “The Lord’s Prayer,” in Hawaiian, I want you to participate in the heavenly meditation on the divine creation. The tune is so fitting that you will be in the move of the Spirit’s creation.

Say no more, “My life is chaotic. Nothing is right.”

Realize that you are at the threshold of the Kingdome of God, watching the light of God illuminating on the surface of your life. You are now weaved into the divine creation.

♪ Pule Wale

The Lord’ s Prayer

E ko makou Makua

Our Father

i loko o ka lani

which art in heaven,

E hoano ‘ia Kou inoa

Hallowed be Thy name.

E hiki mai Kou aupuni

Thy kingdom come.

E malama ‘ia Kou makemake

Thy will be done

ma ka honua nei

in earth,

E like me ia i malama ‘ia

as it is in heaven.

ma ka lani la

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