

Vision of Praise

January 2015

From the editor

In the year 2014 God has opened the heaven before our eyes through Multi-dimensional praise. And through it God has revealed a special time of Nekosogi Healing.

Nekosogi is a very difficult word to translate in English. "Uprooted Healing, Perfect Healing, Complete Healing, Holistic Healing..." Anyway it means absolute healing for us. It is good news for all the creation.

Now we would like to share with you the message, The Hour of Nekosogi Healing delivered by Pastor Peter at the *Church of the Wind* in December 2014.

The Hour of Nekosogi Healing

Peter

♪ *Great Light*

Amen Amen Amen

People who walked in darkness

Have seen a great light.

Light so bright in the winter sky,
Resounding joy in a freezing cold wind.
It is the joy of Advent.
You, people who dwelled in the darkness,
Behold the Great Light.
The Son is given to us, filling the entire earth
With celestial bliss.
This is the season of Christmas joy.

♪ *Amen (Multi-dimensional praise)*

Multi-dimensional praise is a product of the cosmic worship, in which we worship the Lord God with those in heavens and those under the earth. Various tunes of praises are heard from four corners of the sanctuary, producing a mysterious harmony that reflects praises echoing in the ancient times.

Christmas is the special season. Joy is in the air.

When I was a pastor in Philadelphia, I enjoyed this season with small children. I used to take them in a car and drive around the lovely suburbs of Philadelphia. Tall trees had dropped most of their leaves, and we could see crispy sky opening up above.

“Do you know there are a lot of angels in the Christmas season?” I asked the children.

“No, I don’t.” “Never heard of it.”

“Well, there are, because this is the Christmas season. Look at the tall tree. Can you see an angel sitting on the branch?” half-jokingly I said.

Joyfully they responded, “Yeah, I see two angels on the branch.” “Look, three angels are flying!”

The children were chattering about the angels they were “seeing.”

Do you dismiss it as a mere fantasy of kids?

No, I don’t. Should it be a fantasy, it would be a joyful one. Besides, I believe that a biblical imagination or vision contains the spiritual “reality,” which brings forth the vital flow into our life. Without the spiritual riches, I say our life would be dry and barren.

Try a Christmas story with kids, and you will find yourself in “Bethlehem” in no time.

Today is the Second Advent Sunday.

I have good news for you in this holy season: The Spirit has declared that we have entered into the hour of *nekosogi* healing.

In the last healing service, Mitsuko introduced us to the term, *nekosogi* healing, which she was given by the Lord. It denotes Christ's healing in the ultimate. *Nekosogi* means that the bitter root from your childhood is uprooted completely from the ground, leaving nothing behind, thus indicating the complete healing.

Sounds great, but you may wonder why you haven't been healed, why your trouble continues.

I understand your question, and I do not ignore your puzzling mind. However, I must affirm Christ's *nekosogi* healing by faith. Healed or not, you too must affirm the *nekosogi* healing by faith, because the Lord Jesus Christ completed God's redemption on the cross.

The *nekosogi* healing covers all sicknesses and troubles which we experience. However, today I want to focus on the healing of the bitter root. I believe the hour of complete healing has come; the complete deliverance from the bitter root has been accomplished.

I used to give a lecture on the bitter root. It was my problem, and I found it also was the problem of many others.

The term is taken from the Hebrews:

See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled. (Hebrews 12:15 NAS)

The bitter root is man's deep-seated wound causing negative effect on a person's character. It not only affects the person, but also defiles people around him with its poison,

hurting them a great deal.

Today I will not go into the problem of the bitter root in great detail. I just say that no one can evade this bitter root complex because we all have parents who passed it on to us.

For example, if a girl grows up witnessing her mother's sadness, a bitter root against men is growing in her. She sees her father's having affairs with another woman cause her mother's distress. "Men play with another woman other than their wife. They are not trustworthy." Once a seed is planted deep into her, it grows little by little within. When she reaches a coming of age, she falls in love and is married, expecting, "He is different. He is not like my father who breaks my mother's heart."

To her surprise and sadness, however, she eventually finds out that her husband is just like her father.

This is a mere example, and each one of us has the bitter root which causes troubles in our life. Man who has experienced cold and difficult relationships with others holds a grudge in his heart, and cannot help but see things through his bitter experience.

No wonder that the Scripture calls it a curse. Fathers' sins are passed on to the children, from generation to generation.

It is true not only of individuals but also of races and nations. Simply born in a particular race or in a particular country, man seems to inherit a certain ideology or emotion in his blood. Look how ethnic hatred permeates into many souls.

The only way man can be freed from the curse is by the cross of Jesus Christ who took away and redeemed our sins.

You may say, "I believe in Jesus Christ, but my bitter root is still with me."

It is true that the bitter root remains within us even after we believe in the redeeming work of Christ. There may be various reasons for the delayed healing.

Great news, however, is that the hour of the complete healing is finally here on the earth. You are no longer troubled by the nagging question why you are not freed from the bitter root which has controlled your whole life so far.

This is a new dimension of God's healing.

See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. (Ephesians 5:15-16 KJV)

I prefer the translation of the King James Version, "redeeming the time." Many of the modern translations read it as "making the most of the time," but the Greek original supports "redeeming the time," *evxagorazo,menoi to.n kairo,n*.

Instead of emphasizing human effort, I believe the Scripture should be read with the redemptive connotation. It is the commandment that we, the people of praise, should be engaged in redeeming the present generation, following the Redeemer's redeeming work.

Man has sinned and fallen into Satan's hands, but God has bought us back with an expensive price: the precious life of Jesus Christ. By His stripes we are healed, indeed. (Isaiah 53:5)

Thus the Redeemer commands us to follow His work for our present time. Not by our own strength, but by praise, we are engaged in redeeming our time.

No doubt our days are evil, but Christ's redemption has the magical strength to purge them. The Scripture has a special Greek word *kairos* (*kairo,j*) which denotes God's

perfect special time rather than our chronological time.

As the cosmic worship has entered the dawn of new time, I myself am astounded to see the hidden meaning of the above verse.

Underneath our evil time, God commands us to see the divine time, *kairos*. Seeing is redeeming. When you see with the eyes of God, you can redeem the time.

Let me paraphrase the above scripture of Ephesians 5:15-16 KJV:

Your days look bad, but you must understand this is God's special time (*kairos*). Heal this generation, pouring out Christ's redemptive love. Redeem the time through *heavenly praise*, and you will see the true aspect of time. The whole creation is waiting for Christ's Hymn. Look at the new time. The hour of *nekosogi* healing has arrived.

Not by our own strength, but by His praise, we have entered the new phase of God's mystery. Now is the hour when His hidden mystery has appeared.

I remember the dream I had when I was in Philadelphia years ago. I used to live in a big old house.

In the dream, I was trying to find something, walking through the entire house. I was trying to identify the cause of an odd smell. I couldn't find it anywhere. I finally came to a closed door on the first floor. A door here? Puzzled, I opened it. A nasty, offensive smell emitted. Oh, no! Quickly I closed the door. I decided to find out the cause of the foul smell, and descended to the basement. There I saw a mountain of filthy junks.

When I woke up, I understood the meaning of the dream.

It reflected my life. It was filled with so much filth; fear, anger and unbelief were piling up. Depressed I was made to see my present condition. This was I.

I did not run away, however. Right then and there, I prayed:

“Lord, I recognize my true self. I cannot stand it. I have tried hard to cleanse myself, but I have failed miserably.”

While I was confessing my situation to the Lord, I saw a kind of mental vision before my eyes. I descended to the basement of my heart again. This time I had a hose in my hand. Standing on the stairs, I sprayed water with the hose to the filthy floor. I knew this was the water of the Holy Spirit.

I heard a sucking sound, and I saw the mountain of the filth disappearing into the pit. The basement was supposed to have a cemented floor, but what I saw astounded me. There appeared a rough rock! On the surface was a number of glittering light, indicating it was a golden rock. A *voice* said, “Condemn not yourself any longer. I have built the house of your life on the rock of Jesus Christ.”

Tears rolled down, and I was full of thanksgiving to the Lord.

Underneath the filth and guilt, we are to find the true rock – the rock of Jesus Christ. Underneath the fearful time, we are to find our present hour redeemed. Yes, now is God’s *kairos*. Redeem it through the *heavenly praise*.

Message given on December 7, 2014

at the *Church of the Wind*