



*Kohitsuji no Mure*

# Become the Wind

Mitsuko

(1)

There is only one week left until our mission trip to Sydney. Following last year's trip, we will deliver the *multi-dimensional praise* to Sydney. It is my conviction that bringing the joy of praise is a step toward peace.

Reflecting on why Australia, I realize once again that it is the Lord's burning desire.

It all started when I read the general assembly booklet and looked at a world map showing the Kohitsuji no Mure house church gatherings. While there are many countries without gatherings, Australia already has some. Nevertheless, Australia looked glowing, and I heard a *voice* saying that it was left behind.

*It is left behind.*

*Yet, nothing will be left behind in My love.*

(November 2024)

I felt the Lord's desire to pour out His love upon Australia. Perhaps it represents lands in pain or people left out of the joy of praise. Someone said, "I don't understand the joy of praise, let alone multi-dimensional praise." Nothing will be left behind in God's love. I know that God loves Australia.

The Lord must be desiring to send praise to Australia now and fill it with His love, forgiveness and healing. And the praise of God's love, forgiveness and healing shall flow from Australia out to the entire earth.

Furthermore, last January I had a dream about a koala. In a glass case like a greenhouse was a koala staring intently at me. It was before the bushfires broke out. At first, I thought the koala, destined to suffer, was saying, "Please pray for me," but

later I began to feel it was praying for the land and asking me to join in the prayer. Extreme weather is causing great suffering to animals, plants and all living things.

It seems that the time of prayer for healing spreads from Australia to the whole world.

This year, one more word has come:

*I desire peace.*

(May 29, 2026)

Every country holds a tragic history of conquerors and the conquered.

In Hawaii, too, observatories were built on the most sacred mountain for Native Hawaiians, despite their opposition.

The name of the famous Wall Street in New York City comes from the long, long wall built to keep Native Americans from encroaching beyond it. I remember entering a nearby old church and hearing a mournful praise “Kyrie eleison” resonating in the air.

This sorrow exists also in Australia and Japan. I heard that Aboriginal people make up 3% of Australia’s population.

When the praise “Amen, Hallelujah” was given to us, I believed that the time had come for healing to reach the pains of cruel histories. Healing is not only to nations, but also to the dark, even cruel parts within the human hearts. It is the healing for the whole person.

I longed to be free from all sorts of discrimination and prejudice, especially gender discrimination. I chose to become a teacher in search of the answer, but what awaited me was the encounter with God. The answer was in praise. My encounter with Jesus Christ was an encounter with God’s love and an encounter with praise.

I believe that war cannot be ended with weapons, but with God’s love alone.

Praise is the love, healing and forgiveness of the cross. When our breath becomes one with praise and resonates with it, healing takes place, forgiveness is done, and love abounds. And true peace is done.

Last year in 2025, on the morning of our departure for Sydney, I heard a voice:

*I send you to praise.*

*Praise is always with you.*

*This is the sign that I am sending you out.*

(July 9, 2025)

The Lord is with us on this mission trip to Sydney. With this voice of the Lord in my heart, I want to be sent to Sydney once more.

June 4, 2026

# Become the Wind

Mitsuko

(2)

Praise is to resonate with the heart of God and with His breath. I believe that through this resonance, people become one, and heaven and earth become one.

With a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth.

(Ephesians 1:10)

All things in heaven and on earth are united in Christ. I believe it means that, through praise, all things turn to praise, thus becoming one with Christ.

To resonate with God's heart is to give praise. To become one who offers praise is also to become the wind.

Our church is named the *Church of the Wind*. While there is a visible building, it is a church of the invisible wind, the wind of life, and the wind of praise—a church that stands solely on faith.

Last year, just before our departure to Sydney, we were given a new praise, "Alleluia of Let Me Become the Wind." For some reason, no matter how much the mission team sang it, their praise felt heavy and not as light as the wind, so I decided not to introduce it in our worship in Sydney.

On the day of our arrival in Sydney, however, when they sang it in the wind of Sydney Harbour (which was quite strong), they could become the wind, literally riding the wind.

♪ Alleluia of Let Me Become the Wind (1)

Let me become the wind.

Let me become the wind.

I shall live as the wind of praise.

Let me become the wind.

I shall live as one with the breath of the Lord.

This year, the Lord gave us yet another new version, “Alleluia of Let Me Become the Wind (4).”

Even though we rejoice in our encounter with the Lord, various pains and angers can arise in our daily lives, and our joy fades and eventually disappears. Having met the Lord and been transformed into the wind, we end up carrying heavy burdens. And the wind ceases to blow among people. We argue with one another, saying, “Your wind blows over there, my wind blows here,” and we cannot become one. True peace can be achieved only when we become one wind. In fact, everyone wants to be one, becoming the wind.

That is why there is “praise.” It means returning only to the Lord.

That is why there is the “Body of Christ.” It means you are not alone.

The cross of Christ has already been completed, and all your pain, suffering, sorrow and illness have been absorbed into the cross. Believe in that.

Jesus Christ is God. Anger, sickness and sorrow are not your God, because “Jesus Christ is God.” When anger and sorrow take the place of God within you, they control and bind you. When you accept Jesus Christ alone as your God, you are transformed into the wind. You become the wind of praise.

When we sing, “I want to be the wind. I want to be the wind,” we undoubtedly become the wind.

God says to us, “Become the wind. Become the wind,” because the cross has made it possible for us to become the wind.

*Be the wind, be My wind.  
Become the wind of My life.*

(June 3, 2026)

If you become one with the Lord's breath, if you resonate with God's heart, you are transformed into the wind. So many praises have been given because the Lord wants you to become the wind of praise.

We are healed simply by dwelling in praise. That is because we are becoming one with its resonance without even realizing it.

Before we know it, our sadness and anger turn into the resonance of praise.

*Praise is I.  
It is what fulfills My desire.  
Praise is My heart.  
I want you to become one with My heart.  
Praise is My breath.  
I want you to resonate with My breath.*

(June 3, 2026)

Entrusted with praise, we go forth to Sydney as the wind of praise.

June 4, 2026

# Become the Wind

Mitsuko

(3)

The entire Church of the Wind will be sent on the mission trip to Sydney. Pastor Peter wrote a message, saying, “I will go with you.”

The Sydney mission will symbolize the second phase of the *White Dove*.

Worship that unites heaven and earth will open up to a new dimension.

Praising “Come, Lord Jesus” is a sign of the end times, and now, as the world is becoming hell, the Lord has entrusted true healing to Kohitsuji no Mure.

The Sydney mission will stand at the forefront of healing the earth, cities and people. What *Stoicheia* (elemental spirits) fears most now is the Sydney mission of Kohitsuji no Mure. The forces of darkness, knowing their time is short, are unleashing their wrath, but the victory of Christ is promised. When we believe only in the Lord’s cross and praise Him, the earth will be healed, and cities and people will be healed.

The Sydney mission indeed symbolizes this. May healing flow like the wind throughout the entire earth.

♪ Alleluia of Let Me Become the Wind (3)

Become the wind.

Be My wind.

In the wind of My prayer, convey My love, My joy  
to the wounded lands and people.

My body is not able to go, but my prayer is with the  
mission in Sydney. (From Pastor Peter)

I was reminded of the Great Hanshin Earthquake on the early morning of January 17, 1995.

The shaking was so violent that things around me, such as my dressing table and tall, large bookshelves packed full of books, toppled over, and I instinctively hid under a thick futon.

Under the fallen furniture and books, I could hardly breathe. To make matters worse, dozens of bladed shards of broken glass pierced the futon, but I was barely rescued. It was a truly terrifying experience. Even opening the door to my room was difficult with the piles of books. When I was finally rescued, the first words that came to me were:

*Look at the lilies of the field.*

It was a *voice* echoing in the darkness when I did not even know what happened.

Pastor Peter was in Japan at the time and experienced the earthquake at an apartment in Shukugawa. He said his first thought was, “I want to become the wind.” When dawn broke, the situation outside was horrific. Everything that had been built up over decades was destroyed in an instant. He no longer wanted anything. He needed nothing but Christ. He just wanted to become the wind.

Observe how the lilies of the field grow; they do not toil nor do they spin, yet I say to you that not even Solomon in all his glory clothed himself like one of these.

(Mathew 6:28-29)

You do not have to bloom beautifully for others’ sake. Live in God’s life. You do not have to accomplish anything to gain recognition from others. Just bloom like a wildflower in the life given to you. This is the same as becoming the wind. I want to live in the faith of a wildflower, and in the faith of

becoming the wind.

June 4, 2026

### Afterthought

While practicing praises for worship in Sydney, I heard a voice:

*I send you to praise.*

*I send you because I believe in you.*

*Believe in praise, just as I believe in you.*

*That is what it means*

*to believe in those who praise together with you,  
and to believe in the Body of Christ.*

(June 5, 2026)

Thanks to the cross of Christ, we are given praise. The love of the cross trusts even those who are unreliable and quick to clash with others, and it entrusts such people with praise. To believe in praise is to believe in the Lord's love. Believing in His love, we praise Him always in unity with everyone, because in it is God's peace. The wind of love is blowing through Sydney.

June 5, 2026

♪ Alleluia of Let Me Become the Wind (1)

*Let me become the wind.*

*Let me become the wind.*

*I shall live as the wind of praise.*

*Let me become the wind.*

*I shall live as one  
with the breath of the Lord.*

♪ Alleluia of Let Me Become the Wind (2)

*I want to become the wind,  
the wind, the wind.*

*I want to become the wind.*

♪ Alleluia of Let Me Become the Wind (3)

*Become the wind.*

*Be My wind.*

*In the wind of My prayer,  
convey My love, My joy*

*to the wounded lands and people.*

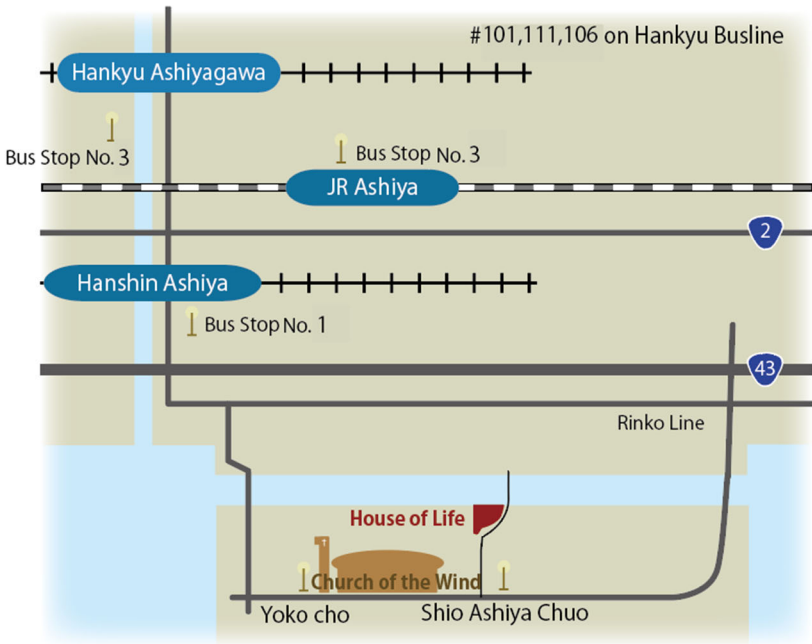
♪ Alleluia of Let Me Become the Wind (4)

*I want to become the wind, wind, wind.*

*Wind, wind, wind, I want to become the wind.*

*Blow, wind.*

- Take # 101,111,106 of Hankyu bus and get off at "Yoko cho," which is right in front of the Church of the Wind. (Approx. 15 min. from JR Ashiya Sta.)



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“Bee Blossom” in the House of Life  
by Gen Fujisawa